



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# YMCA CAMP LOMA MAR

**2020**  
**REGISTRATION FORM**

Please complete & mail, fax, or email to: 9900 Pescadero Creek Rd.  
Loma Mar, CA 94021

P 650 879 0223 F 650 879 2101 E clinfo@ymcaeastbay.org W camplomamar.org

\* CAMPER NAME \_\_\_\_\_  
FIRST M.I. LAST

\*PREFERRED PRONOUN/GENDER: \_\_\_\_\_ \*DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_

MAILING \*ADDRESS \_\_\_\_\_ \*CITY \_\_\_\_\_ \*STATE \_\_\_\_\_ \*ZIP \_\_\_\_\_

FAMILY \*EMAIL \_\_\_\_\_ \*PHONE (\_\_\_\_) \_\_\_\_\_ GRADE IN FALL 2020 \_\_\_\_\_

\*PARENT 1 NAME \_\_\_\_\_ \*CELL (\_\_\_\_) \_\_\_\_\_

\*PARENT 2 NAME \_\_\_\_\_ \*CELL (\_\_\_\_) \_\_\_\_\_

\*EMERGENCY CONTACT \_\_\_\_\_ \*PHONE (\_\_\_\_) \_\_\_\_\_

**CABIN MATE REQUEST**  
Cabin mate requests must be mutual and are not guaranteed. Campers must be no more than 1 year apart in age. Limit is 3.

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_

**Why 3 Prices?**

We offer a **VOLUNTARY** 3-tiered pricing program based on the needs of the family. It is completely confidential, no additional financial aid application or records required & it **WILL NOT** affect the quality of the camp experience. **TIER 1** - Represents the actual cost of camp. **TIER 2** - Partially subsidized by donations. **TIER 3** - Lowest cost funded by donations to the greatest extent. **Y Member Rate valid for Y-Members at any greater Bay Area YMCA.**

**PLEASE SELECT THE DESIRED CAMP WEEK(S) AND PRICES BELOW -**

**CAMP LOMA MAR** The mountain adventure camp in Loma Mar, CA PARTICIPANT RATE  1 = \$730  2 = \$680  3 = \$630  
Y MEMBER RATE  \$657  \$612  \$567

**CUBS** Entering Grades 2-5 Minimum Age 7  
**BOBCATS** Entering Grades 6-8  
**MOUNTAIN LIONS** Entering Grades 9-11

JUN 14-20  JUN 21-27  JUN 28 - JUL 4  JUL 5-11  JUL 12-18  JUL 19-25  JUL 26 - AUG 1  AUG 2-8  
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**MINI CAMP** Mommy & Me / Daddy & Me / Mini Camp PARTICIPANT RATE  1 = \$370  2 = \$345  3 = \$320  
\*Price is per person attending Y MEMBER RATE  \$333  \$310  \$288

**CAMPER ONLY** Entering Grades 2-11 Minimum Age 7  AUG 9-12  
**MOMMY & ME / DADDY & ME** Any Age Camper Welcome  AUG 9-12

**LIT / CIT** Camp Leadership Programs PARTICIPANT RATE  1 = \$800  2 = \$750  3 = \$700  
\*Leadership programs run 2 weeks long Y MEMBER RATE  \$720  \$675  \$630

**LIT** Entering Grades 10-11  JUN 28 - JUL 11  JUL 12-JUL 25  
**CIT** Entering Grade 12  JUL 5 - JUL 18  JUL 18 - AUG 1

\*Note there is no charge for CITs. CITs must apply and interview for a position.  
\*There are no specific age requirements for camp activities

**NEED TRANSPORTATION?**

To: Loma Mar  Will provide own  Bus  Round Trip One-Way or  
From: Loma Mar  Will provide own  Bus  \$50

There are two pick-up and drop off locations:  
1. EM Downer YMCA, 263 So. 20th St, Richmond 94804  
-Departure at 1:00pm Sunday, arrive 20-30 minutes early to check in  
2. Oakland YMCA, 2350 Broadway, Oakland 94612 -  
-Departure at 1:30pm, arrive 20-30 minutes early to check in  
\*\*Returning bus arrives to Oakland YMCA at 11:00am Saturday and to EM Downer YMCA at 11:45am on Saturday.

**HOLDOVER BETWEEN SESSIONS?**

We offer to host campers over the weekend in between consecutive registered sessions for free. Applies only to campers attending multiple weeks.  
 YES  NO

**PAYMENT/REFUND POLICY**

A \$100/week non-refundable deposit is required to reserve camp sessions. Registration forms submitted without the minimum deposit will not be processed. After May 31, 2020 no refunds will be issued and full payment is required. To receive "Y Member Rate", membership must be active throughout the duration of the registered camp session(s) otherwise "Participant Rate" will be applied.

X \_\_\_\_\_  
"I understand & agree w/ the payment/refund policy." Parent/Guardian Signature Required

**PAYMENT INFORMATION**

We accept checks, money orders, and credit/debit cards. (Visa | MC | Discover | Amex)  
 PAY \$100/WK NON-REFUNDABLE DEPOSIT ONLY  PAY FULL BALANCE OF FEES

CC# \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_  
Cardholder \_\_\_\_\_ Billing Zip \_\_\_\_\_

MARK YOUR CALENDAR JUNE 5<sup>TH</sup> 2020 BALANCE DUE DATE